

## COUNTY OF SAN DIEGO ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING

December 5, 2007 8:00 a.m. to 9:30 a.m. 1255 Imperial Avenue 4<sup>th</sup> Floor – Conference Room 436 San Diego, CA 92101

## **AGENDA**

I. CALL TO ORDER

**Bob Shuster, Chair** 

II. PUBLIC COMMENTS

**Bob Shuster** 

Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Ms. Fran Sjoberg at (619) 338-2070.

III. APPROVAL OF MINUTES FROM NOVEMBER 14, 2007 MEETING

**Bob Shuster** 

IV. DIRECTOR'S UPDATE

Gary Erbeck

- Legislative Log
- Board Letter Log
- Vacancies Report

V. PREPARE ANNUAL EHAB REPORT

**Gary Erbeck** 

- VI. 2008 EHAB CALENDAR TOPICS
- VII. DISCUSSION OF A VOLUNTARY PROGRAM TO REDUCE USE OF TRANS FATS AT RETAIL FOOD FACILITIES

**Gary Erbeck** 

VIII. ADJOURN

**Bob Shuster** 

January 23, 2008
1255 Imperial Avenue
Conference Room 436 – 4<sup>th</sup> Floor
San Diego, CA